



Pastor: Msgr. Pierre Azzi

Sub Deacon: Rev. Pierre Kreidi

Pastoral Parish Council
Richard Nakhle, Chairperson

Administrative & Finance Council
George Youssef, Coordinator

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Saint Charbel's Parish

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Office Hours

Tuesday to Friday: 10:00AM to 2:00PM.

Msgr Azzi Cell: 1-902-880-8797



EPARCHIE SAINT MARON
CANADA

Saint Charbel's Parish
Maronite Catholic Church - Established 1983



Weekly Bulletin

April 14, 2024

3rd Sunday of Easter

الأحد الثالث من زمن القيامة : ظهور يسوع لتلميذي عماوس

Book of Job 42: 1-6, 12

Epistle: 2 Tm 2: 8-13

Gospel: St Lk 24: 13-35

The path for Emmaüs, on which we walk, can become a purification and a maturation of our belief in God. Even today we can talk with Jesus by listening to His Word. Even today, He breaks bread for us and gives Himself as our Bread.

This superb text of the Gospel already contains the structure of the Holy Mass: in the first part, listening to the Word through the Holy Scriptures; in the second, the Eucharistic liturgy and communion with Christ present in the Sacrament of his Body and Blood.

Through the intercession of Most Holy Mary, let us pray that every Christian and community, while reliving the experience of the disciples of Emmaus, rediscovers the grace of encounter with the risen Lord who transforms. "

The Gospel is speaking to us. We are all invited to be with Christ and there is no better start than in the Liturgy. In the Liturgy Christ reveals Himself to us in this moment. The Risen Christ, even 2000 years on, is still with us. With Him we can also experience the abundance of his blessings and draw other to him.

Ministries of Sacraments

Anointing of the Sick:

Please call the Church Office :(506) 444-6023

Confessions:

Available upon Request & 30 minutes prior to mass

Baptism:

Please call the Church Office, One month prior

Marriage:

Please call Church Office, Six months prior

Office Hours:

Tuesday to Friday 10:00AM-2:00PM



Welcome to all – Celebration of the 40 Anniversary for our Church

New location with new ticket price



April 27th, 2024



Saint Charbel's Parish Fredericton 40 YEAR ANNIVERSARY

Under the patronage of His Excellency Bishop Paul Marwan Tabet,
join us in celebrating our church servicing its parishioners for 40 years.



5:30PM

Solemn Mass

Saint Charbel's Parish,
Fredericton



7:30PM

Celebratory Gala
The Cultural Centre
(28 Saunders Street)
Buffet-style by Diplomat
PLUS



9:30PM

Full program of
entertainment, including
Singer Elsy and DJ Anthony F.
Fee: \$75 per Person



Congratulations to the Eparchy of Saint Maron for the Priesthood Ordination of Deacon Georges Diab on Saturday April 06, 2024. May the Lord bless you Father George as you follow in His way. May you find joy and peace as He inspires you each day. Congratulations on your Ordination.



Thank you to all the supporters, donors and volunteers during the Holy Week and Easter. Thank you for your support and generosity. Thank you, Msgr Azzi for the Hard work and labor of Love during Lent, Holy Week and Easter.

Tickets must be purchased before the event, please contact:
Gisele Akouri (506) 292-1511, Charles Youssef (506) 471-9456

Divine Liturgy Time

جدول توقيت الذبيحة

Sunday: 11:30 AM (English & Arabic)

Wednesday, Thursday, Friday & Saturday

See schedule below (English & Arabic)

Monday & Tuesday: (No Mass)



الأحد: 11:30 ظ (عربي و إنجليزي)

الأربعاء، الخميس، الجمعة والسبت

(عربي و إنجليزي)

الأثنين والثلاثاء (لا قداس)

Third week of April

Mass schedule



تأمل

Monday 15/04 No Mass

Tuesday 16/04 , No Mass

Wednesday 17/04 , No Mass

Thursday 18/04 , Mass at 11:30AM

Friday 19/04 , Mass at 6:30 PM

Saturday 20/04 , Mass at 11:30 AM

Sunday, April 21, 2024. Mass 11:30 AM

Fourth Sunday of Resurrection

Memorial mass for Wahib and Hamemeh El-khoury Hanna

& their sons Daniel and Najib

Requested by Nouhad and Tony Soffee

• في هذا الأحد، نتابع التأمل في مسيرة يسوع مع الكنيسة بعد القيامة.
• في هذا الأحد، نتأمل في كلمات بولس الرسول لنستمد منها القوة والرجاء لتذكر حضور الله في حياتنا في كل المحطات ولكي نتغلب على كل ما يدعونا إلى الإحساس بغياب الله أو صمته!
• أما مع لوقا البشير فسنرى بمسيرة تلميذي عماوس، مسيرة المسيحيين والكنائس مع المسيح وتحت نظره من أجل الوحدة المنظورة وذلك شهادة له وإنجيله.
• في هذا الأحد، تدعونا الكنيسة لنلمس حضور يسوع في حياتنا أكثر وأكثر.



Saint Charbel oil LAMP

Saint Charbel Oil Lamp light for a week is Available in memory of a loved one or for a special intention. Suggested donation \$10.00. See Hoda Dable or Msgr. Azzi to select a week.

Offertory Holy week

Palm Sunday: \$ 1550.00

Candles : \$ 330.00

Flowers : \$ 675.00

Maamoul : \$ 700.00

Good Friday: \$ 855.00



Donations to St. Charbel's Parish Use-E-Transfer: to BMO Direct Deposit Via Email: fredericton.stcharbel@gmail.com
Thank you in Advance, God Bless.

تأمل من وحي الإنجيل

على طريق عماوس لاقاهم، عن ألمهم حاكاهم، والكتب شرح لهم، وأخيرًا الحقيقة أراهم. هكذا كان لقاء تلميذا عماوس بالقائم من الموت. وهكذا هو لقاء كل منا مع الرب يسوع. ففي وسط الأمانا وصعوبات حياتنا، مع كل الإحباط واليأس، حين نشعر أن الله بعيد عنا، قد مات وتركنا، يكون حاضرًا، يسير معنا، يُحاكينا ويشرح لنا من دون أن نعرفه... وأخيرًا يكشف لنا الحقيقة. يسير معنا: إلهنا ليس إلهًا جامدًا، أو صنمًا باردًا، كائن في مكان ما بعيد، بل هو إله حاضر مع شعبه، بين شعبه، يسير معنا. لسنا "مكبوبين" في العالم من قبل خالق تبرى لنا، كما يقول بعض الفلاسفة الملحدون. لسنا مغشوشين بخلاص مزيف وكتاب محرّف. لسنا وحدنا في هذا العالم كما يدعي البعض. بل نحن محمولين في قلب إله ينزل ليتفقد شعبه، ينزل ليخلص شعبه، إنه إلهنا يسير معنا. فهل نسير معه؟ هل نترك له فسحة ليسير بيننا ومعنا؟ هل خطواتنا تتناغم وخطواته؟ والسؤال الأهم: هل نحن في مسيرة؟ أم مستسلمون في مستنقع حياتنا لا نأخذ المبادرة لنبدأ المغامرة، مغامرة البحث عن الحقيقة، يسوع المسيح؟ يقول المثل اللبناني "مشي تمشي معك". فلنمش واثقين أنه يرافقنا ويسير معنا

Our Sacred Stories by Father John Jennings

Encountering Jesus in the Breaking of the Bread

One of the three sacraments of initiation in our Catholic Christian church is Eucharist. In our regular celebration of this sacrament, we are acknowledging we are members of a community of faith. We entered this community through the three sacraments of initiation – Baptism, Confirmation and Eucharist. Eucharist is food for our faith journey, sustaining us along the way and strengthening us with companions as we journey on our mission to share the Good News. Can we live our faith in isolation? Are we able to be believers without a community? There are many who assert that they have a spirituality, but it is so personal that they live it with no community. It is their own and they do not need others to be part of their spiritual life. Christian faith, Christian spirituality is more than personal. It is very much a community experience. The Gospels express this in so many ways, none more significantly than in the accounts of the Risen Jesus appearing to the disciples. In many of these instances, the appearances occur as the disciples are gathered together. Not only are they together, they are together around a table, sharing a meal. Christian spirituality is strongly human. Did you ever think about how many of our conversations take place over a cup of coffee or at a meal? It seems that the connections we make with others very often lead us to sitting down and sharing food and drink. Developing relationships and sharing a meal together seem so natural to us. Thus, it should come as little surprise that if we searched the Scriptures for the encounters his disciples had with Jesus after his resurrection, they frequently involved a meal. What we hear in this Sunday's Gospel (Luke 24:35-48) is one of these encounters. Luke's account begins with a reference to an encounter that two disciples had with the Risen Jesus as they were walking along the road to Emmaus. What is striking is they noted that: *Jesus had been made known to them in the breaking of the bread.* These two disciples only recognized Jesus when they broke bread together. There is something quite significant about this *breaking of the bread.* It is Eucharistic. The earliest Christians began to gather regularly as communities of believers. When they gathered, they did so in a Eucharistic fashion, sharing stories of Jesus, recalling how the Jewish Old Testament Scriptures were fulfilled in him, sharing in the meal of the Eucharist and then noting that they were to be witnesses of all this to all nations. It is in the gathering of the faith community, around the table of the Eucharist that we most commonly express the faith and Spirit that draws us together. It is here that we experience the presence of the Risen Jesus active in our midst. It is from this assembly of Christians that we go forth to serve as witnesses to the continuing love of God expressed in our world. What Luke describes of the appearance of the Risen Jesus to the disciples is what we live each time we gather for the Eucharist and go out into the world in care and concern. The encounter with Jesus in the *breaking of the bread* is at the foundation of who are – disciples of Jesus, gifted with his Spirit, bringing his healing love and care to our world.