

Pastor: Msgr. Pierre Azzi

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Saint Charbel's Parish

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Tuesday to Friday: 10:00AM to 2:00PM. Msgr Azzi Cell: 1-902-880-8797



Saint Charbel's Parish Maronite Catholic Church - Established 1983



Weekly Bulletin

October 29, 2023

الأحد الأخير بعد عيد الصليب Last Sunday after the Cross – Christ the King

Epistle: Rom. 12:9-21 Gospel: St Mt 25: 31-46

The revolutionary, and truly history-changing idea introduced to mankind by the Messiah is that God desires a relation of intimate love with those creatures whom He calls to Himself, and that, in response; they are given the ability – by grace – to love Him in return.

The Christian notion of religion is thus radically different from any other on earth: conversion, profession of belief, and obedience to truth are all to be done in love, The conferral of God's love is done principally in the Holy Mysteries, Ultimately, our Lord taught us that we must think and act in conscious imitation of the love that He shows to us. It is because religion is identified with supernatural charity that Our Lord can require of us the things Saint Paul lists in his letter to the Romans. The virtues and noble actions contained in today's epistle are known to us, but they merit to be meditated upon. It is only in this way that they can be assimilated. Without being assimilated they are never put into practice; but once assimilated, we can hope, for our part, "to live at peace with all". Love conquering all, and charity as the principle inspiration of our lives in grace, this is the beauty of the Gospel and what it means to be called, and truly to be.

Ministries of Sacraments

Anointing of the Sick:

Please call the Church Office:(506) 444-6023

Confessions:

Available upon Request & 30 minutes prior to mass

Baptism:

Please call the Church Office, One month prior

Marriage:

Please call Church Office, Six months prior

Office Hours:

Tuesday to Friday 10:00AM-2:00PM















تــــأمّـل روحي

قبل أن نخلد إلى النوم، قبل كلّ صلاة وتسليم وقبل شكر الله على عطية الحياة، قليلًا ما ترتسم أمامنا صورة الألم الغيري، لا بل الآلام اليوميّة التي تقتك وتتأصل في النفس والجسد إلى أن يدرك "وجعها" المفاصل والعظام. ما هو موقفنا تجاهها؟ هل نحاول الهرب منها، نحاول التفكير في إيجاد حلول لها، أو نظهر اللامبالاة تجاهها، لأنّها خارجنا، وتعني الآخر؟ "يَا مُبَارَكي أبي": كم فيها من المسؤوليّة وكم تحمل من الإفتخار بأن نكون من بين هؤ لاء المباركين، من ورثة الملكوت، لكن أيضًا كم فيها من صعوبة أن نكونهم، أن نكون من تلاميذ المسيح، فسلوك الطريق صوب البنوّة للأب يتطلب زادًا وافرًا من الحبّ المجّاني الذي يجعلنا نعشق يسوع في كلّ مثألم ونراه في عيونهم، أن نشعر به من خلال وجعهم ونتلمّسه في حزنهم العميق مؤمنين أن الله خص كلاً منّا بقوّة خاصّة أسمها "مو هبة"، ودون أن ندري، بها، يجعل كلًا منّا قائدًا في عمله داخل "الحقل" الذي إخترناه بإلهام من روحه منذ أوّل خطوة على درب عطاء الذات حتى بلوغ الهدف عند "مجيء إبْنُ الإنْسَانِ في مَجْدِه. لنؤمن أنّ كل شخصٍ منّا هو عطية من الله بالحبّ، يشبهه بالصورة والمثال، وضعه لا ليكون من العالم بل ليكون فيه نعمةً بمقدور ها أن تقود القلوب نحو الله بعطائه (بعطاء الشخص) ولو بالقليل الذي لديه، كما ولنطلب منه أن يعلّمنا كيف نكتشف قدرتنا على القيادة (أنفسنا والآخرين) من أجل حمل حياته بأمانة من المغارة حتى الصليب حيث كان الإنتصار الأعظم للحبّ.

Our Sacred Stories by Father John Jennings

Life in the Kingdom of God

Our world can be a dangerous place, but it is the world in which we find ourselves. Currently, we face many challenges. No one can ignore the war centered in Gaza and Israel, but spilling over into other areas of the Middle East. The war facing Ukraine and Russia cannot but affect eastern Europe and beyond. At the same time, we face an obvious global threat from climate change and its impacts. In fact, no one can stand apart from all these challenges. We are all part of a global community and we all have a fundamental responsibility for one another. Our vision must be directed beyond our own limited world, for the common good of all peoples. The peace and well-being of all must be our concern, especially the peace and well-being of the most vulnerable of our world. To have this breadth of concern is to express what is found in Pope Francis's encyclical letter, Fratelli tutti (3 Oct 2020). For Francis, we are all sisters and brothers. Everyone is our neighbour. Since we all share a common humanity. We are "Neighbours without borders". Recently, Pope Francis expressed this same global vision of humanity in his most recent reflection. Looking back at our global experience of Covid-19, he commented that it was a reminder that our world is one and that what happens in part, affects us all. Then he noted: "This allows me to reiterate two convictions that I repeat over and over again: 'Everything is connected' and 'No one is saved alone.'" (Laudate Deum, 4 Oct 2023). The fundamental message and mission of Jesus and the Gospels is to proclaim that the Kingdom of God is among us, all of us. What does it mean? The Good News of Jesus Christ may be stated in this way. As a people of the Kingdom, we see ourselves as living in a loving relationship with God as the community of God's People, and in love and respect for one another and for all creation. Such loving a relationship with all creation is the fullness of living faith. It is summarized by the Gospel writer Matthew in two commandments – loving God and loving our neighbour (Matt 22:34-40). In any relationship, one of the key elements is that of listening. Over the last three weeks, Rome has witnessed a gathering of bishops, theologians, laity, religious and clergy in a "synod". The literal meaning of this Greek word is "to travel together". As we journey together, listening is essential. Respectful listening has been the character for this first session, Oct 9-25. Following this session there will be a year of discernment and then a second synodal session (Oct 2024) to hear some of the discernment. We are at the beginning of seeing ourselves as a synodal church. We have much to learn. As a global church, learning to listen can open us to see that we can "live unity in diversity". We are a community of disciples, a sign and sacrament of God and God's Kingdom in the midst of our world. How we live makes the Reign of God come alive. Together, in every Eucharistic gathering, we pray the Our Father and we hear ourselves ask of God "Thy Kingdom come, thy will be done on earth as it is in heaven." To do so is to pray for the fullness of the kingdom, among us, a kingdom of justice, peace and love

Divine Liturgy Time

جدول توقيت الذبيحة

Sunday: 11:00 AM (English & Arabic)
Wednesday, Thursday, Friday & Saturday
See schedule below (English & Arabic)

Monday & Tuesday: (No Mass)



الأحد: 11:00 ظ (عربي و إنجليزي) الأربعاء، الخميس، الجمعة والسبت (عربي و إنجليزي) الأثنين والثلاثاء (لا قداس)

Sunday October 29 Mass Intentions



Sunday, October 29, 2023. Mass 11:00 AM

Christ the King Feast

Seventh after Holy Cross feast:

For Saint Charbel's Parishioners, youth, and kids.

Monday 30/10 No Mass Tuesday 31/10, No Mass

Wednesday 01/11, Mass 7:00 PM

All Saints Day also we will be commemorating all the faithful departed (All Souls Day, Thursday Nov 2nd). If you wish to specially remember family members, relatives and friends who have passed away, please send a message to Msgr Pierre Azzi (privately) or write the names of your loved ones on the list at the entrance of the Church during the 11:00 AM Mass on Sunday October 29

Thursday 02/11, Mass 11:30am

All Souls Day

Friday 03/11, Mass 11:30 am & 7pm

Feast of Saint George.

Saturday 04/11, Mass 11:30 am

Sunday, November 05, 2023. Mass 11:00 AM Sunday of the Consecration of the Church,

For Saint Charbel's Parishioners, youth, and kids.

تأمل

- في هذا الأحد، الأخير من زمن الصليب، نتأمّل كيف أنّنا لا نستطيع أن نعيش حياتنا كواقع إجتماعيّ فقط، بل بالأحرى كلقاء مع يسوع الّذي يحملنا نحو الأخرين.
- نستطيع تلخيص رسالة هذا الأحد بكلمة واحدة: الشهادة التي تنبغ من دينامية الإيمان المسيحي الداخلية...
- يجيب إنجيل اليوم على السؤال: "أين نلتقي بالمسيح؟". نلتقيه في سرّ القربان أو باقي الأسرار كما في المهمّشين والفقراء، في المسجونين والمرضي...
 - قانون السماء هو: يكفي أن تكون إنسانًا لكي تلتقي بالله.



Saint Charbel oil LAMP

Saint Charbel Oil Lamp light for a week is Available in memory of a loved one or for a special intention. Suggested donation \$10.00. See Msgr. Azzi to select a week.

Offertory October 22

Collection: will be listed next week



Donations to St. Charbel's Parish Use-E-Transfer: to BMO Direct Deposit Via Email:fredericton.stcharbel@gmail.com Thank you in Advance, God Bless.

Miscellaneous







Commemoration of Saint Charbel on the 22nd of each Month









if you are aware of any sick person and would like to receive a visit from the priest, please contact the church office or Msgr Pierre cell 902 880 8797



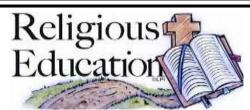




- Feast of All Saints November 1st
- Faithful Departed All Souls Day Nov 2nd
- Remembrance Day November 11
- Lebanese Day November 22



Family Prayers Sunday Mass



Religious Education Classes (Catechism, First Communion and Junior Choir) have already started on Friday October 20, from 6:30 pm until 8:00 PM.